## CRCC 2021-2022 Budget

| 2021-2022 BUDGET                  |  |                        | 21-22 Actual                 | Amount   |                                |           |
|-----------------------------------|--|------------------------|------------------------------|----------|--------------------------------|-----------|
|                                   |  | 21-22 Budget           |                              | From     | 21-22                          | % to Plan |
| For the month of June 2022        |  |                        |                              | Reserves | Adjusted                       | 100%      |
| I. 500I. PERSONEL EXPENSES        | 5001A. Gross Wages                         |                        |                              |          |                                |           |
|                                   | 5001.A1. Park Caretaker                    | \$52,514               | \$52,284                     |          | \$52,284                       | 100%      |
|                                   | 5001.A1. Fark Caretaker                    | \$43,800               | \$52,284<br>\$45,291         |          | \$45,291                       | 100%      |
|                                   | 5001.A2. Assistant curctured               | \$28,860               | \$45,291                     |          | \$37,192                       | 103%      |
|                                   | 5001.A4. Water Quality Manager             | \$3,000                | \$3,808                      |          | \$3,808                        | 125%      |
|                                   | 5001.B. Payroll Taxes                      | \$20,000               | \$16,612                     |          | \$16,612                       | 83%       |
|                                   | 5001.F. Employee Uniform Allowance         | \$1,000                | \$1,088                      |          | \$1,088                        | 109%      |
|                                   | 5001.G. Caretaker Training                 | \$500                  | <i>Ş</i> 1,000               |          | \$1,000<br>\$0                 | 0%        |
|                                   | 5001.H. Standby Caretaker                  | \$6,500                | \$4,325                      |          | \$4,325                        | 67%       |
|                                   | SUBTOTAL                                   |                        | \$160,600                    | \$0      | \$160,600                      | 103%      |
| II. 5001.D CONTRACTED SERVICES    |  | <b>T</b> == 0,= 1      | <i>\</i> 100,000             | ΨŪ       | <i><b>Q100,000</b></i>         | 100/0     |
|                                   | 5001.Da Recording Secretary                | \$1,900                | \$1,250                      |          | \$1,250                        | 66%       |
|                                   | 5001.Db Bookkeeper                         | \$12,000               | \$11,870                     |          | \$11,870                       | 99%       |
|                                   | 5001.Dc Audit and Tax Preparation          | \$4,000                | \$6,206                      |          | \$6,206                        | 155%      |
|                                   | 5001.Dd Certified Water Manager            | \$3,800                | \$3,247                      |          | \$3,247                        | 85%       |
|                                   | 5001.Df Delinguency/Foreclosure Manager    | \$0                    | <i>43,247</i>                |          | \$3,247<br>\$0                 | 0%        |
|                                   | SUBTOTAL                                   |                        | \$22,573                     | \$0      | \$22,573                       | 104%      |
| III 5002 FIXED EXPENSES           |  |                        | <i><i><i>q</i>=2,070</i></i> | ΨŬ       | <i>\</i> 22,070                | 201/0     |
|                                   | 5002.A, Taxes                              |                        |                              |          |                                |           |
|                                   | 5002.A1. Property                          | \$1,500                | \$58                         |          | \$58                           | 4%        |
|                                   | 5002.A2. Income                            | \$4,000                | \$5,055                      |          | \$5,055                        | 126%      |
|                                   | 5002.B. Insurance                          | \$12,000               | \$13,983                     |          | \$13,983                       | 117%      |
|                                   | 5002.C. Rentals                            | \$1,000                | \$1,704                      |          | \$1,704                        | 170%      |
|                                   | 5002D. Fees and Subscriptions              | <i>+</i> <b>_</b> )000 | <i>Ş</i> 1,704               |          | \$1,704<br>\$0                 | 17070     |
|                                   | 5002.D1. State Corp and Water System fees  | \$430                  | \$302                        |          | \$302                          | 70%       |
|                                   | 5002.D2. Water Association Membership      | \$150                  | \$554                        |          | \$554                          | 369%      |
|                                   | 5002.D3. Burn Permit                       | \$200                  | \$76                         |          | \$76                           | 38%       |
|                                   | 5002.E. Septic Services                    | \$250                  | \$434                        |          | \$434                          | 174%      |
|                                   | SUBTOTAL                                   |                        | \$22,166                     | \$0      | \$22,166                       | 113%      |
| IV. 5003. ADMINISTRATIVE EXPENSES |  | +                      | <i><b>4</b>22,100</i>        | ΨŪ       | <i><b>V</b>LL,</i> <b>1</b> 00 | 110/0     |
|                                   | 5003.A. Newsletters & Related Postage      | \$500                  | \$203                        |          | \$203                          | 41%       |
|                                   | 5003.B. Business and Communications        | \$5,000                | \$6,724                      |          | \$6,724                        | 134%      |
|                                   | 5003.C. Legal Fees                         | \$7,500                | \$10,971                     |          | \$10,971                       | 146%      |
|                                   | 5003.D. Travel                             | \$500                  | \$464                        |          | \$464                          | 93%       |
|                                   | 5003.F. Park Computing                     | \$2,000                | \$1,717                      |          | \$1,717                        | 86%       |
|                                   | 5003.G . Park Internet Telephone           | \$5,500                | \$7,183                      |          | \$7,183                        | 131%      |
|                                   | 5003.H Administrative Processing Fees      | \$8,000                | \$8,958                      |          | \$8,958                        | 112%      |
|                                   | 5003.I. Reserve Sturdy                     | \$4,000                |                              |          | \$3,995                        | 100%      |
|                                   | SUBTOTAL                                   |                        | \$40,215                     | \$0      | \$40,215                       | 122%      |
| V. 5004. UTILITIES                |  | . ,                    | +,                           | 7-       | +                              | /         |
|                                   | 5004.A. Propane                            |                        |                              |          |                                |           |
|                                   | 5004.A1 Water Source Pump [Tank #1]        | \$1,000                | \$526                        |          | \$526                          | 53%       |
|                                   | 5004.A3 Restrooms [Tank #3]                | \$1,500                | \$1,961                      |          | \$1,961                        | 131%      |
|                                   | 5004.A4 Cement Tank [Tank #4]              | \$1,000                | \$509                        |          | \$509                          | 51%       |
|                                   | 5004.A5 Office [Tank #5]                   | \$1,000                |                              |          | \$805                          | 80%       |
|                                   | 5004.A7 Caretaker/ [Tank #7]               | \$3,000                | \$5,073                      |          | \$5,073                        | 169%      |
|                                   | Subtotal Propane                           |                        | \$8,874                      |          | \$8,874                        | 118%      |
|                                   | 5004B. Garbage Disposal                    | \$5,000                | \$3,751                      |          | \$3,751                        | 75%       |
|                                   | SUBTOTAL                                   |                        |                              | \$0      | \$12,625                       | 101%      |
| VI. 5005. WATER                   |  | ,                      | ,,                           | + 2      | , -=,-=0                       | /         |
|                                   | 5005.A. Treatment and Testing              | \$3,500                | \$892                        |          | \$892                          | 25%       |
|                                   | 5005.B. Diesel Fuel- Pumphouse [Tank #2]   | \$4,000                | \$6,016                      |          | \$6,016                        | 150%      |
|                                   | 5005.C. General Maintenance                | \$10,000               | \$4,185                      |          | \$4,185                        | 42%       |
|                                   | 5005.D. System Upgrades                    | \$17,000               | \$1,350                      |          | \$1,350                        | 8%        |
|                                   | 5005.E2. Engineering Study and Second Well | \$20,000               |                              |          | \$1,330<br>\$1,729             | 9%        |
|                                   | SUBTOTAL                                   |                        | \$14,172                     | \$0      | \$1,729                        | 26%       |
|                                   | JOBIOTAL                                   | JJ-,J00                | ,⊥4,⊥/Z                      | 2U       | J14.1/2                        | 2070      |

| VII. 5006. ROADS                  |  |            | 642.000   |           |          |           |      |
|-----------------------------------|--|------------|-----------|-----------|----------|-----------|------|
|                                   | 5006.A. Surface Material                     |            | \$12,000  | \$10,965  |          | \$10,965  | 91%  |
|                                   | 5006.B. Culverts, Bridges, and Gates         |            | \$2,500   | \$3,500   | \$2,500  | \$1,000   | 40%  |
|                                   | 5006.C2 Bernhard Bridge Engineering          |            | \$0       | \$2,000   | \$2,000  | \$0       | 0%   |
|                                   | 5006.D. Grading and Ditching                 |            | \$1,500   |           |          | \$0       | 0%   |
|                                   | 5006.E. Special Road Projects                |            | \$0       |           |          | \$0       | 0%   |
|                                   |  | SUBTOTAL   | \$16,000  | \$16,465  | \$4,500  | \$11,965  | 75%  |
| VIII. 5007. SERVICE EQUIPMENT     |  |            |           |           |          |           |      |
|                                   | 5007.A. Fuel                                 |            |           |           |          |           |      |
|                                   | 5007.A.1. Gasoline - Service Truck           |            | \$6,000   | \$5,597   |          | \$5,597   | 93%  |
|                                   | 5007.A.2.Diesel [Tank #8]                    |            | \$2,000   | \$5,204   |          | \$5,204   | 260% |
|                                   | 5007.A.3. Small Equipment Fuel               |            | \$400     | \$821     |          | \$821     | 205% |
|                                   | 5007.B. Equipment Servicing and Licenses     |            | \$2,000   | \$3,623   |          | \$3,623   | 181% |
|                                   | 5007.C. Equipment Maintenance                |            | \$4,000   | \$3,703   |          | \$3,703   | 93%  |
|                                   | 5007.D. Tools and Small Equip Purch & Repair |            | \$3,000   | \$4,969   |          | \$4,969   | 166% |
|                                   | 5007.E. Large Equipment Rentals              |            | \$8,000   | \$8,702   |          | \$8,702   | 109% |
|                                   |  | SUBTOTAL   | \$25,400  | \$32,619  | \$0      | \$32,619  | 128% |
| IX. 5008 PARK FACILITIES AND MAIN | ITENANCE                                     |            |           |           |          |           |      |
|                                   | 5008.A. Supplies                             |            | \$2,500   | \$5,815   | \$3,225  | \$2,590   | 104% |
|                                   | 5008.B. Parks and Grounds                    |            | \$1,500   | \$4,623   | \$1,788  | \$2,835   | 189% |
|                                   | 5008.C. Facilities Projects                  |            | \$0       | \$2,008   | \$1,945  | \$63      | 0%   |
|                                   | 5008.D. Facilities Maintenance               |            | \$3,000   | \$31,725  | \$29,142 | \$2,583   | 86%  |
|                                   |  | SUBTOTAL   | \$7,000   | \$44,171  | \$36,100 | \$8,071   | 115% |
| X. 5009 EMERGENCY RESPONSE        | TEAM   |            |           |           |          |           |      |
|                                   |  | SUBTOTAL   | \$1,000   | \$855     | \$0      | \$855     | 85%  |
| XI. 5010 SOCIAL EVENTS            |  |            |           |           |          |           |      |
|                                   | A. Labor Day Barbecue                        |            | \$500     | \$366     |          | \$366     | 73%  |
|                                   | B. Annual Meeting                            |            | \$100     | \$200     |          | \$200     | 200% |
|                                   |  | SUBTOTAL   | \$600     | \$566     | \$0      | \$566     | 94%  |
| XII. 6000 DEDICATED FUNDS App     | roved Contributions                          |            |           |           |          |           |      |
|                                   | A. Equipment Replacement Fund                |            | \$3,000   |           |          | \$0       | 0%   |
|                                   | B. Bernhard Bridge Fund                      |            | \$12,000  | \$11,016  |          | \$11,016  | 92%  |
|                                   | C. Water Development Fund                    |            | \$5,000   | . ,       |          | \$0       | 0%   |
|                                   | D. New Equipment Fund                        |            | \$1,000   |           |          | \$0       | 0%   |
|                                   |  | SUBTOTAL   | \$21,000  |           | \$0      | \$11,016  | 0%   |
| XIII. 7000 CONTINGENCY FUND       |  |            | . , -     |           | ÷ 0      | +,3       | 570  |
|                                   |  |            | \$4,000   |           |          |           | 0%   |
|                                   | то   | TAL BUDGET | \$372,404 | \$367,027 | \$40,600 | \$337,443 | 91%  |